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A F O R M O F P R A Y E R A N D T H A N K S G I V I N G T o A l m i g h t y G O D :

To be Used on *Tuesday* the 28th Day of *August* in
the City and Suburbs of *Dublin*, and within
Twelve Miles thereof; and on *Thursday* the Sixth
Day of *September* next in all other Parts of this
Kingdom, for the late Glorious Success in
Forcing the Enemies Lines in the *Spanish Ne-
therlands*, by the Arms of Her Majesty and Her
Allies, under the Command of the Duke of
Marlborough.

By Their Excellencies Special Command.

D U B L I N :

Printed by *Andrew Crook*, Printer to the Queens
most Excellent Majesty, 1705.

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...Gesamtkunstwerk des 20. Jahrhunderts. Ein Beitrag zur Kritik der modernen Ästhetik.

... : A X A G G D . . .
... : A X A G G D . . .

Prayer to be used in
A Landmark and Guidance given by his Royal P

Form of Prayer

in the City and Suburbs of Dublin, AND

THANKSGIVING

To Almighty GOD :

To be Used on *Tuesday* the 28th Day of *August* in the
City and Suburbs of *Dublin*, and within Twelve
Miles thereof; and on *Thursday* the Sixth Day of
September next in all other parts of this Kingdom;
for the late Glorious Success in Forcing the Ecc-
emies Lines in the *Spanish Netherlands*, by the Arms
of Her Majesty and Her Allies, under the Com-
mand of the Duke of *Marlborough*.

I The Service shall be the same with the usual Office for
Holidays in all things; except where it is in this Office
otherwise appointed.

I The Prayers shall begin with these Sentences.

V E will magnifie thee, O Lord, for thou Psal.30.1.
has set us up: and not made our foes
to triumph over us.

O let our mouth be filled with thy Psal.71.7
praise: that we may sing of thy glory and honour
all the day long.

¶ P

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I Instead

A Form of Prayer

¶ Instead of the Venite, exultemus, this Hymn shall be used.

Psal. 66.7. O Praise our God, ye people : make the voice of his praise to be heard.

*Psal. 96.4. The Lord is great, and cannot worthily be praised : he
is more to be feared than all gods.*

Psal. 76. He restraineth the spirit of princes : and is wonderful among the kings of the earth.

Psal. 89. He hath a mighty arm, strong is his hand: and high
14. is his right hand.

Psal. 18. He hath girded us with strength unto the battel :
39. he hath thrown down our enemies under us.

Ver. 49. It is he that hath delivered us from our cruel enemies,
and hath set us up above our adversaries: he shall rid us
from the wicked man.

Psal. 30. Therefore shall every good man sing of his praise
13. without ceasing : O God give thanks unto thee for ever.

Psal. 9. 2. We will be glad and rejoice in thee ; yea, our songs will we make of thy Name. O thou most Highest.

Psal. 89. Our delight shall be daily in thy name ; and in thy
righteousnesses will we make our boast.

Ver. 19. — *For the Lord is our defence : the holy One of Israel is our King.*

Psal. 20. 7. Some put their trust in chariots, and some in horses: but we will remember the name of the Lord our God.

Psal. 59. Unto thee, O our strength, will we sing: for thou, O
17. God, art our refuge, and our merciful God.

Glory be to the Father, &c.

T Proper Psalms: **IX, XLVII, XCII.**

The First, Chron. XIX. ver. 6. to ver. 16.
S. The Drum, and O.

II Proper Lessons. The Second, Ephes. VI. ver. 10. to ver. 19.

Jubilate Deo.

MASTER 1 S. A. The

and Thanksgiving.

¶ The Suffrages after the Creed shall stand thus.

Priest. O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the Queen.

Answ. Who putteth her trust in thee.

Priest. Send her help from thy holy place.

Answ. And evermore mightily defend her.

Priest. Let her enemies have no advantage against her.

Answ. Let not the wicked approach to hurt her.

Priest. Endue thy Ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. Be unto us, O Lord, a strong tower.

Answ. From the face of our enemies.

Priest. O Lord, hear our prayer.

Answ. And let our cry come unto thee.

¶ Instead of the First Collect at Morning Prayers shall be used this which followeth.

O Lord our God, gracious and merciful, and abundant in goodness; Thou pourest down thy Benefits in great plenty upon us, and continuest to do us good, notwithstanding our former ingratitude and disobedience. It is of thy Mercy that what hath befallen our Enemies did not come upon ourselves, and put us to confusion before them that hate us. Thou hast not dealt so graciously with every Nation. Thou hast vouchsafed to continue Peace and Plenty to us, whilst others have groaned under manifold Calamities. We adore Thee in the deep Mysteries of thy Providence. We magnifie thy

A Form of Prayer

thy Name for Thy distinguishing loving-kindness. We praise Thee in particular manner for that late glorious Success which Thou hast given us, and which we this day commemorate with joyful hearts and lips. O let us not henceforth provoke Thee, by pride and vain confidence, by idleness and sensuality, by strife and envying, by unthankfulness and disobedience, to withdraw Thy Protection from us. But give us grace so to adorn our Christian Profession in all things, that Thou mayst still delight to dwell among us, and in such manner to direct and prosper the Counsels and Arms of Her Majesty and Her Allies, that all the World may acknowledge Thee to be our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

In the end of the Litany (which shall be used upon this Day) after the Collect [We humbly beseech thee, O Father, &c.] shall be said this following Prayer.

O Most great and glorious God, of whom alone cometh Success and Victory, and besides whom there is no Saviour: We thy unworthy Servants do most devoutly and thankfully acknowledge and adore thy great and undeserved Goodness to us in the wonderful Success which thou hast all along vouchsafed to the Arms of Her Majesty and Her Allies, and particularly, in that Signal Advantage which thou hast lately given them over the Common Enemy. We beseech thee, O Lord, to grant us such a due sense of these thy repeated Favours and Mercies to us, as may engage us henceforth to walk worthy of them. That as we have been the peculiar Care of thy good Providence, so we may be a peculiar People, a holy Nation, in all things zealous for thy Honour and Glory. Give us grace to express our Thankfulness not only by the fruit of our Lips, but

and Thanksgiving.

but by the Obedience of our Lives : by a holy Fear and Reverence of Thee our God, by a dutiful Subjection to our most gracious Queen, and by unfeigned Charity one towards another. Suffer us no longer, by our unchristian Divisions, to deprive our selves of the benefits of those manifold Successes which thou hast given us. Save and defend Her Majesty whom thy good Providence hath set over us. Bless Her Arms together with those of Her Allies with a continuance of thy Favour. Protect Her Person, prolong Her Life, and let Peace and Truth flourish in Her days. Grant this, O heavenly Father, for thy dear Son's sake, Jesus Christ our Lord. Amen.

I Then shall follow the Prayer in time of War and Tumults.

I Then the General Thanksgiving.

I Then a Prayer of St. Chrysostom.

I Then The Grace of our Lord Jesus Christ, &c.

THE

Communion-Service.

T At the end of the Commandments, after the Collect for the Queen [Almighty God, whose Kingdom is everlasting, &c.] shall this Collect be used instead of the Collect for the Day.

O Most merciful Father, who of thy great Goodness hast heard the devout Prayers of thy Church, and by the late Glorious Success vouchsafed to our most Gracious Queen and Her Allies, hast hitherto disappointed the hopes and designs of the Common Enemy : We bless and magnifie thy Holy Name for this repeated Instance of thy Favour to us ; beseeching Thee to give us grace to make such a religious Improvement of these and all other thy Mercies, that thou mayst still delight to do us good, and to cause our enemies to fly before us, till at length thou shalt bless us with a lasting and happy Peace, to the Glory of thy Name, the Honour of our Sovereign, and the Security of thy Church and People ; through Jesus Christ our Lord. **Amen.**

For

A Form of Prayer, &c.

For the Epistle. Deut. XXXII. ver. 39. to ver. 44.

See now that I, even I am he, and there is no god with me : I kill, and I make alive ; I wound, and I heal : neither is there any that can deliver out of my hand. For I lift up my hand to heaven, and say, I live for ever. If I whet my glittering sword, and mine hand take hold on Judgment, I will render vengeance to mine enemies, and will reward them that hate me. I will make mine arrows drunk with blood (and my sword shall devour flesh) and that with the blood of the slain, and of the captives, from the beginning of revenges upon the enemy. Rejoyce, O ye nations, with his people : for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

The Gospel. S. Matth. V. ver. 43. to the end.

YE have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy : But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you : That ye may be the children of your Father which is in heaven, for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye ? do not even the publicans the same ? And if ye salute your brethren only, what do you more than others ? do not even the publicans so ? Be ye therefore perfect, even as your Father which is in heaven is perfect,

A Form of Prayer

Then shall follow the Nicene Creed; after that, the Sermon.

TIn the Offertory shall this Sentence be read.

WHatsoever ye would that men should do unto you, even so do unto them, for this is the law and the prophets.

TAfter the Prayer [For the whole State of Christ's Church,] shall be used these Prayers following.

TA Prayer for all Mankind, especially for the Reformed Churches.

O God, the Creator and Governor of the World, whose Mercies are over all thy Works: We beseech thee to extend thy compassion and favour to all Mankind; more especially to the Reformed Churches abroad, giving them all Blessings convenient for them. And we humbly beseech thee to enlighten all those who are in Darkness and Error, and to give them Repentance to the acknowledgment of the Truth, that we may all become one Flock under the great Shepherd and Bishop of our Souls, Jesus Christ our Blessed Saviour and Redeemer: To whom with thee, O Father, and the holy Spirit, be all Honour and Glory for evermore. **Amen.**

TA Prayer for our Enemies.

OFather of Mercies and Lover of Souls, who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity even to those that hate us: We beseech thee to have pity upon those who without any just cause are our Enemies; disappoint their devices, give them a due sight and sense of their pride and malice, shed abroad thy love in

and Thanksgiving.

in their hearts ; endue them with a meek and humble, and charitable Spirit : that there may be joy, both in heaven and on earth, at their Conversion, through Jesus Christ our Lord. *Amen.*

Grant, O Lord, we beseech thee, that the course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

Grant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. *Amen.*

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking ; We beseech thee to have compassion upon our infirmities ; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord.

Then the Priest, or Bishop (if he be present) shall let them depart with this Blessing.

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord : and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

F I N I S.

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Jesus Christ our Lord. Amen.

Grade One, we expect this, the con-
tinue to grow, though Jesus Christ our
Lord, may go to heaven, since the Church has
done all she can do for us.

General Sir Alexander Godley, General Officer Commanding-in-Chief of the British Army in South Africa, has issued a circular letter to all the British Forces in South Africa, in which he says: "The British Government has decided to make available to the South African Government £1,000,000 for the purpose of aiding the South African Government in its efforts to put down the rebellion." The letter also states that the British Government will contribute £1,000,000 towards the cost of the war.

8 MR 53

23. *Urticaria* (including *urticaria pigmentorum*) - *Urticaria pigmentorum* - *Urticaria pigmentorum* - *Urticaria pigmentorum*

The love of God which is in the creature is a creature which loves the creature which is in the creature, and so it evolves to God who loves the creature which is in the creature.

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